



每日快訊 DAILY NEWS

Open Our EAR / Understand Our ERA / Here we ARE

EXALTING the Gospel of the Kingdom, PRACTICING the Holistic Mission



Jesus is the Lord of the Church. In every era, the Church must exalt Christ and proclaim the gospel of His kingdom.

Jesus is the Lord of all nations. He is not far or unreachable, but cares for and has compassion on those who suffer.

Jesus is also the Lord of all creation. All creation declares the glory of God and abides under His sovereignty.

The theme messages on the second day focused on **“Holistic Mission”**—the Great Commission to care for creation, the Great Commandment to love our neighbors, and making disciples of all nations. **Rev. Dr. Patrick Fung**, Chairman of the International Board of CCCOWE, quoted Matthew 28:18, emphasizing Christ’s sovereignty and His kingdom.

“The Kingdom of God is not advanced by a few great heroes, but is built through countless unsung workers.” — Rev. Dr. Patrick Fung

Proclaiming the Gospel

The Great Commission possesses a global dimension. Wherever God has placed you and me, that is where our missional calling lies. Rev. Dr. Fung expressed his hope that Chinese churches would become, like the early Church, communities marked by unity, prayer, patient waiting on God, bold gospel proclamation, healing ministry, and the empowering presence of the Holy Spirit.

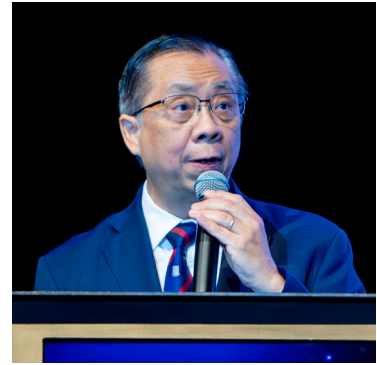
Demonstrating the Gospel

Jesus demonstrated the power of the gospel through concrete actions. He healed the lame, the blind, and the lepers, and comforted the brokenhearted. The gospel is not merely a message to be heard, but a life testimony to be seen. God will proclaim the gospel through

our words, acts of service, and creativity.

Living Out the Gospel

The gospel narrative begins with God's creation and guides us to live out and reflect His goodness. Caring for the created order is an indispensable part of the missional calling, as all things are redeemed in Christ. We ought to covenant to be good stewards of the world, adopting reusable items, avoiding mindless consumption, and striving to minimize pollution.



Reconciliation with God IS the Mission



Dr. Winnie Fung, Chief Executive of CEDAR Fund, stated that reconciliation with God is our mission—to restore all relationships distorted by sin: relationships with God, with

ourselves, with others, and with creation. In participating in God's mission, the Church must examine the state of today's world to discern the times.

Many nations face conflicts and tensions, with hundreds of millions living through humanitarian crises. Political polarization and social fragmentation are steadily worsening—people are labeled, barriers block communication, hearts are filled with anxiety, and relationships remain strained. Multiple crises across

ecological, geopolitical, social, and economic spheres—these sufferings are merely symptoms of deeper structural issues, reflecting unjust systems and a culture of extreme materialism.

Dr. Fung further noted that with the development of Artificial Intelligence, shifting from functional AI to relational AI—where algorithms are treated as friends or companions—will only trigger severe loneliness and spiritual poverty. AI shapes a culture that worships efficiency and output, driving

“Reconciliation is not a project or a strategy, but a journey of life from the ‘old creation’ to the ‘new creation.’ It means daily choosing to move toward the suffering, enter into conflict, and build relationships that bring healing and hope.” — Dr. Winnie Fung

us to constantly chase “doing more” in ministry while leaving us spiritually alienated from ourselves and our neighbors.

When Moses encountered God in the burning bush, God

told him that He had seen and heard the suffering of the Israelites, and therefore sent Moses to reach out and deliver them. She encouraged participants to learn to “see first, listen next, care deeply, and finally act.” Reconciliation

is first and foremost a grace given by God through Christ’s cross, not human effort; and the critical first step in the mission of reconciliation is listening to marginalized communities.

Driven by Needs or Led by the Gospel?

Christ and make disciples.



Rev. Wayne Chen, Director of Radius Asia, stated that we live in a culture dominated by binary thinking, which robs us of the ability to balance differing

perspectives. Chinese churches often swing between extremes, leading to working behind closed doors and lacking connection with the world. Today, when facing choices among various care ministries, churches are often driven by different needs rather than led by the gospel.

The Church does not need to be the answer to all the world’s problems, nor should it feel guilty for not participating in a particular outreach ministry. A holistic gospel must be a life-transforming gospel. “Holistic mission” is not about adding more things into the gospel, but allowing the inherently complete gospel to truly live out its original richness and breadth. Only the Church has the power to proclaim

The greatest injustice in the world is that someone could live from birth to death without ever having the opportunity to hear the gospel. If it focuses solely on good deeds, the Church can easily lose its way. When the gospel enters a person’s life, they naturally begin to love others and care for social needs; however, this does not mean the Church should focus exclusively on a single care ministry. Only when people come to faith through the gospel does social care hold true value.



“The gospel of the cross will never be insufficient, so the Church’s engagement with the world’s needs can never be too much. If the gospel remains at the center, the Church will naturally move out into the world; but if the gospel loses its centrality, even holistic mission will lose its direction.”— Rev. Wayne Chen

Participant Profiles & Quotes



Bing Liang (Amherst Chinese Christian Church, Massachusetts, USA)

"The gospel is not merely a call to personal salvation, but the practice of a holistic gospel, cultural mandate, and social responsibility. It challenges me to live out a Christian witness in my workplace, family, and community, becoming salt and light in the world."

Ellen Yan (Amherst Chinese Christian Church, Massachusetts, USA)

"In 2024, our family went to Zambia for cross-cultural missions, helping local churches promote poverty alleviation through micro-loan programs. This theme resonated deeply with us and affirmed that this is an opportunity and mission granted by God. The speaker's point on 'Reconciliation' also touched me deeply, especially the need for the Church to better understand young people and enter into their language, living environment, and culture."



Ang Samuel Arnold Saputra (Gereja Kebangunan Kalam Allah, Makassar Indonesia)

"I was reminded that our duty is simply to obey God's Word and preach the gospel. We don't need to worry about the results, because God Himself will do the work."

"Saya diingatkan bahawa tugas kita hanyalah untuk mentaati Firman Tuhan dan memberitakan Injil. Kita tidak perlu bimbang tentang hasilnya, kerana Tuhan Sendiri yang akan melakukan kerja itu."



Ivy Ngu (Taipei Revival Church Hotspot, Adelaide, Australia)

"What moved me most was Rev. Wayne Chen's testimony about his life in the tribe. Today, we have so much yet often lose sight of eternity; whereas the villagers had nothing, yet clung tightly to eternal hope and longed for the next generation to receive the gospel. This reminded me to hold fast to God's precious promises and share this gospel and hope with those around me."

Exhibition Area: Showcasing the Richness of the Gospel

Beyond being equipped and renewed through plenary messages and mutual fellowship, participants were served by a special exhibition featuring 30 ministry booths. This gathering brought together organizations from diverse regions and service domains—including mission agencies, Bible translation, digital media, online evangelism, and publishers. By showcasing multifaceted ministry fruits, the exhibition enabled participants to gain deeper insights into each organization's vision and mission, offering missional disciples a rich variety of concrete avenues for practical action.





A Rocha International: Faith in Action, Caring for God's Creation

A Rocha (Portuguese for “Rock”) has driven over 100 conservation projects across more than 20 countries. Founded in Portugal by an Anglican pastor and his wife, the organization began its environmental action out of concern for local estuarine wetland conservation, successfully halting estuary development and launching a mission to protect God’s created world. At their interactive booth, visitors could observe rocks through microscopes and view flying seed models of Dipterocarp trees, discovering the wonders of nature and the vital importance of ecological care.

Operation Dawn Taiwan: Gospel-Based Rehabilitation, Wholistic Recovery

Founded 42 years ago when Pastor Simon Lau was sent from Operation Dawn Hong Kong to Taiwan, the ministry has since expanded to multiple overseas locations. Centered on gospel-based drug addiction rehabilitation, it upholds the mission of “Leading people to Christ for successful recovery; discipling them for missional outreach; building lives for holistic restoration to fulfill the Great Commission.” Operation Dawn not only helps individuals break free from addiction, but also guides them in rebuilding their lives, equipping former addicts to become Christ’s disciples—and even disciple-makers. Furthermore, Operation Dawn establishes family support groups to care for households impacted by addiction, and provides vocational training for students unable to pursue further education, helping them establish stable lives.

