



每日快訊 DAILY NEWS

Open Our EAR / Understand Our ERA / Here we ARE

FORGIVENESS and REDEMPTION at The Core Of The Gospel; A Kingdom Vision Embracing All Nations



On the morning of Day 1 at the 10th CCCOWE Congress, the keynote session centered on the theme “Kingdom Gospel.” **Rev. Dr. Lawrence Ko Ming-him** opened the session with Luke 4, focusing on proclaiming the “gospel” (v. 16–21) and demonstrating the “Kingdom” (v. 22–30)—which together constitute the “Kingdom Gospel” declared by Jesus. The core of the gospel is the forgiveness of sins and deliverance brought by Jesus

Christ, while the scope of the Kingdom breaks through “in-group centrism,” allowing Gentiles to also enter into God’s grace.

The center of the gospel is not an ideology, nor is it merely a set of religious teachings.

The center of the gospel is a concrete Person—Jesus Christ. He is both the Proclaimer and the Accomplisher.

Rev. Dr. Ko noted that when Jesus read from Isaiah 61 in

the synagogue at Nazareth and declared, “Today this scripture is fulfilled in your hearing,” He publicly revealed Himself as the Messiah prophesied by the prophets. He further analyzed that when Jesus quoted Isaiah, He specifically included “liberty to the captives,” emphasizing that the true essence of the gospel is the “forgiveness of sins.”

Jesus referenced Elijah helping the widow of

“The church must guard against an ‘in-group centrist’ mindset, embracing different ethnic groups, cultures, and marginalized communities with a Kingdom perspective.”

— Rev. Dr. Gordon Kao

Zarephath and Elisha healing Naaman the Syrian commander to illustrate that God's grace extends beyond the Israelites to the Gentiles as well. By doing so, Jesus shattered the prevailing Jewish concept that "God's grace belongs exclusively to our own people," revealing the heart of God's Kingdom open to all peoples.

Rev. Dr. Ko urged believers to live simple, generous lives and to advance global evangelism with a spirit of sacrifice and partnership. Finally, he encouraged the Chinese church: just as Western missionaries once left their homelands to bring the gospel to Chinese people, today's Chinese church—now matured—must embrace its

missionary calling, bringing the gospel to all nations so that more people may experience the power of Jesus Christ's forgiveness and salvation.



Returning to the Kingdom Gospel; Becoming, Living, and Witnessing the Gospel

Plenary speaker **Rev. Dr. Clement Chia** called upon the Chinese church to understand the gospel from

the perspective of God's Kingdom. If the gospel is reduced to personal salvation or emotional comfort, the church will lose the mission entrusted by God. Only by returning to the grand narrative of God's Kingdom can the church reshape its identity, mission, and witness.

Citing 1 Timothy 3:14-16, he emphasized that the church is first and foremost "the household of the living God"—not a religious institution or an activity platform, but a community of life that accepts one another, shapes one another, and walks together across generations.

First, "Become the Gospel." The gospel is not merely to be preached; it must become an integral part of a believer's life. As God's household, the

church should allow others to see the life of Christ through mutual love and companionship, rather than remaining at the level of knowledge and information.

Second, "Live out the Gospel." The church is the pillar and foundation of the truth. Truth is maintained not by power, numbers, or online media traffic, but by living out truth through the life of the cross—practicing the gospel concretely in families, churches, workplaces, and society.

Third, "Witness the Gospel." The local church is the starting point for Kingdom missions. Churches must cross cultural and geographical boundaries to care for migrant workers, new immigrants, and unreached people groups in their communities, participating in God's holistic plan of redemption and taking the gospel to the world.

Rev. Dr. Chia encouraged believers not only to preach the gospel, but to become the gospel, live out the gospel, and witness the gospel, enabling the world to truly see Christ through the church and respond to the Great Commission until the Lord returns.

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Return to a Greater Gospel; Returning to the Mission of God's Kingdom



Another plenary speaker, **Rev. Albert Chuang**, invited participants to reconsider

the full scope of the gospel. Over the past three centuries, the church has often interpreted the gospel primarily through personal repentance, rebirth, and salvation—which can easily shrink its scope. Today, the church urgently needs to return to the Scriptures and embrace a broader vision of the gospel.

“Return to a Greater Gospel of the Kingdom King.” Jesus declared, “The kingdom of God has come near.” The core of the gospel is not merely

individual salvation, but God coming to rule and reign as King through Christ, calling the world to repent and submit to His governance. People are often eager to receive God’s blessings but reluctant to submit to His management. Therefore, the church must preach the Kingdom Gospel of “King first, Savior second,” leading people to first recognize Christ as the Lord of their lives.

“Return to a Greater Identity as Sons of God.” The gospel not only forgives human sin, but also restores humanity’s original created purpose. Through Christ, God grants us sonship—making believers not just recipients of grace, but co-heirs with Christ who inherit the Kingdom of God and live out the life and authority of God’s children.

“The Church Returning to Missio Dei.” Referencing

Missio Dei (the Mission of God), Rev. Chuang pointed out that mission is a redemptive initiative originated by God, and the church is merely responding to His sending. Thus, the church should not settle for mere meetings and activities; it must equip believers to live out Kingdom values in their families, workplaces, and societies, enabling more people to become children of God and participate in building His Kingdom.

Rev. Chuang challenged all churches to return to this “greater gospel,” so that the gospel moves beyond personal salvation to guide believers to live under the governance of the Kingdom King, embody their identity as children of God, and actively participate in God’s mission as witnesses of His Kingdom in this generation.

TIDBITS Warm Moments Before the Opening



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— Rev. Albert Chuang

Participant Profiles & Quotes



Darcy Auyeung
(Pastor of Austral-Asia
Christian Church)

“In Matthew 28, Jesus did not say that we only need to lead people to a decision of faith; rather, we are called to go and make disciples of all nations.”



Ye Shi Shu
(Youth Minister, Usera
Church - Chinese
Christian Church in
Spain)

“Today, the concept of the gospel has faded in Western culture, and people are no longer pursuing it. Since we as Chinese Christians have received the gospel, it is time for us to pass this passionate fire back to Europe.”



Esther Yu
(Pastor, WEUnion Hub,
Hong Kong)

“What the speaker mentioned about ‘King first, Savior second’ made me deeply realize that we must truly allow ourselves to be governed by God.”

Publisher Exhibition: Embracing Reading, Dispelling Myths



On the other side of the venue lies the Publisher Exhibition, strikingly presented through three large, semi-open book-shaped installations. Curated by senior editors from Taiwan and Hong Kong, the display highlights Christian classics of the past 50 years, forgotten classics worthy of rediscovery, and forward-looking works poised to exert lasting impact over the next two decades. Functioning like gateways of life, these installations warmly invite every visitor to step into the world of books.

Stepping through these three installations,

visitors will discover interactive, turnable Q&A panels designed to prompt deep reflection and introduce relevant literature to debunk common misconceptions—helping readers reset, re-examine, and gain clarity. While you may not instantly find all the answers on the spot, new inspiration often strikes through a single book, a thoughtful passage, or even a single sentence—and it all begins with turning a page. We warmly encourage all brothers and sisters to delight in reading, embrace the love of books, and embark on a deeper spiritual journey through the power of the written word.